



جامعة السلطان الشريف علي الإسلامية
UNIVERSITI ISLAM SULTAN SHARIF ALI
SULTAN SHARIF ALI ISLAMIC UNIVERSITY

**Faculty of Usuluddin
Semester II, 2022/2023 Academic Session**

Final Examination Question Paper

Course Code : UT2121

Course Name : Al-Quran al-Karim II

**Course Level : Bachelor of Laws & Bachelor of
Shariah Law**

Bachelor of Sciences in Islamic Finance

Bachelor of Business Management

Bachelor of Islamic Economics

Bachelor of Halal Science

**Bachelor of Islamic Media and
Communication**

Bachelor of Development Management

**Bachelor of Science in Agriculture
(Agribusiness)**

Time : 2 hours

Note (s):

Answer **ALL** of the following questions.

All answers must be written in the answer booklet provided.

PART ONE

QUESTION 1: CHOOSE THE CORRECT ANSWER (2 MARKS)

- 1) *Medd Iwadh* is also known as?
 - a) Exchange *Medd*
 - b) *Medd Tabi'ie*
 - c) Substitute *Medd*
 - d) Compulsory *Medd*

- 2) Which of these verses below is an example of the Substitute *Medd*?
 - a) مَرْفُوعَةٌ مُطَهَّرَةٌ
 - b) أَنَا صَبَبْنَا الْمَاءَ صَبًّا
 - c) فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ
 - d) All of the above

- 3) The _____ rule is applied when we are stopping on this verse
{ فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ }
 - a) *Medd Tabi'i*
 - b) *Medd Twadh*
 - c) *Medd Leen*
 - d) *Medd Lazim*

- 4) The *Medd Badal* rule is read with _____ vowel counts.
 - a) 2, 4 and 6
 - b) 6
 - c) 4 and 6
 - d) 2

- 5) The Arabic term for The Separate Allowed *Medd* is _____.
 - a) المد الجائز المنفصل
 - b) المد الواجب المتصل
 - c) مد لازم الكلمي
 - d) مد العوض

- 6) The _____ rule is applied when we are stopping on this verse
{ الَّذِي أَطْعَمَهُمْ مِنْ جُوعٍ }
 - a) *Medd Asli*
 - b) *Medd 'Aridh lis-sukoon*
 - c) *Medd Twadh*
 - d) *Medd Far'ie*

- 7) Please state the medd rule for this underlined verse (وَأُمِّي وَأَبِي)
- Medd Iwadh*
 - Medd Tabi'i*
 - Medd Silah Sughra*
 - Medd 'Aridh li Sukon*
- 8) Which of these statements below is the letters for *Medd Leer*?
- أ and و *sakinah* preceded by *fathah*
 - و *sakinah* preceded by *fathah*
 - ي and و *sakinah* preceded by *fathah*
 - أ and ي *sakinah* preceded by *fathah*

QUESTION 2: GIVE SHORT ANSWERS FOR THE FOLLOWING QUESTIONS. (2 MARKS)

- Classify the Secondary *Medd* rules categories.
- What is the Arabic term for the Compulsory *Medd*?
- Explain the divisions for *Idgham* and their letters.
- State the letters for *Ikhfa Haqiqi*.
- What is the length of elongation for the Natural *Medd*?
- List down all the *Nuun Sakinah* and *Tanween* rules.
- List down the THREE *Meem Sakinah* rules.
- What is the length of elongation for *Medd Silah Kubra*?

QUESTION 3: DIFFERENTIATE THE MEDD RULES BELOW (2MARKS)

NO.	EXAMPLE	MEDD RULES
1	When stopping وَجَعَلْنَا اللَّيْلَ لِيَاسًا ۝	
2	When continuing لِيُخْرِجَ بِهِ حَبًّا وَنَبَاتًا ۝	

3	When continuing لَا يَتَيْنَنَّ فِيهَا أَحْقَابًا ٢٢	
4	When stopping وَجَعَلْنَا اللَّيْلَ لِبَاسًا ١٠	
5	When stopping وَأَنْزَلْنَا مِنَ الْمُعْصِرَاتِ مَاءً نَّجَّاجًا ١٥	
6	الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ ٢	
7	كَلَّا إِنَّ كِتَابَ الْفُجَارِ لَفِي سِجِّينٍ ٧	
8	إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ	

QUESTION 4: (3 MARKS)

- i) Extract FIVE verses from *Surah al-Fajr* below with *Nuun Sakinah* and *Tanween* rules and ONE verse with *Meem Sakinah* rule.
- ii) State the rule.

وَالْفَجْرِ ١ وَلَيَالٍ عَشْرٍ ٢ وَالشَّفْعِ وَالْوَتْرِ ٣ وَاللَّيْلِ إِذَا يَسْرِ ٤ هَلْ فِي ذَلِكَ قَسَمٌ لِّذِي حَجْرِ ٥
 أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِعَادٍ ٦ إِرْمَ ذَاتِ الْعِمَادِ ٧ الَّتِي لَمْ يُخْلَقْ مِثْلُهَا فِي الْبِلَادِ ٨ وَثَمُودَ
 الَّذِينَ جَابُوا الصَّخْرَ بِالْوَادِ ٩ وَفِرْعَوْنَ ذِي الْأَوْتَادِ ١٠ الَّذِينَ طَعَنُوا فِي الْبِلَادِ ١١ فَأَكْثَرُوا فِيهَا
 الْفُسَادَ ١٢ فَصَبَّ عَلَيْهِمْ رَبُّكَ سَوْطَ عَذَابٍ ١٣ إِنَّ رَبَّكَ لَبِالْمُرْصَادِ ١٤

PART TWO

QUESTION 1: WRITE DOWN THE VERSES BELOW (6 MARKS)

- i) Write down the first SIX VERSES from *Surah al-Shams*.
- ii) Write down the first SIX VERSES from *Surah al-Layl*.

QUESTION 2: FILL IN THE MISSING VERSES: (5 MARKS)

لَا _____ بِهَذَا الْبَلَدِ ١ وَ _____ حِلُّ بِهَذَا الْبَلَدِ ٢ وَوَالِدٍ وَمَا _____
_____ خَلَقْنَا _____ فِي _____ ٤
أَنْ _____ عَلَيْهِ أَحَدٌ ٥ _____ أَهْلَكَ
_____ أَيْحَسِبُ _____ يَرَهُ
_____ أَلَمْ _____ لَهُ ٧ _____ وَ ٨
وَشَفَتَيْنِ ١ وَهَدَيْنَهُ _____ فَلَا _____ الْعَقَبَةَ ١١

الَّذِينَ يَتَّبِعُونَ