



جامعة السلطان الشريف علي الإسلامية  
UNIVERSITI ISLAM SULTAN SHARIF ALI  
SULTAN SHARIF ALI ISLAMIC UNIVERSITY

**Faculty of Usuluddin  
Semester II, 2022/2023 Academic Session**

**Final Examination Question Paper**

**Course Code : UT0125**

**Course Name : Al-Quran al-Karim II**

**Course Level : HND in Shariah Criminal Justice System**

**Time : 2 hours**

**Note (s):**

Answer ALL of the following questions.

All answers must be written in the answer booklet provided.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

PART ONE

QUESTION 1: CHOOSE THE CORRECT ANSWER (2 MARKS)

- 1) *Medd Iwadh* is also known as?
  - a) Exchange *Medd*
  - b) *Medd Tabi'ie*
  - c) Substitute *Medd*
  - d) Compulsory *Medd*
  
- 2) Which of these verses below is an example of the Substitute *Medd*?
  - a) مَرْفُوعَةٍ مُّطَهَّرَةٍ
  - b) أَنَا صَبَبْنَا الْمَاءَ صَبًّا
  - c) فَأَمَّا مَنْ أُوْتِيَ كِتَابَهُ بِيَمِينِهِ
  - d) All of the above
  
- 3) The \_\_\_\_\_ rule is applied when we are stopping on this verse  
{ فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ }
  - a) *Medd Tabi'i*
  - b) *Medd 'Iwadh*
  - c) *Medd Leen*
  - d) *Medd Lazim*
  
- 4) The *Medd Badal* rule is read with \_\_\_\_\_ vowel counts.
  - a) 2, 4 and 6
  - b) 6
  - c) 4 and 6
  - d) 2
  
- 5) The Arabic term for The Separate Allowed *Medd* is \_\_\_\_\_.
  - a) المد الجائز المنفصل
  - b) المد الواجب المتصل
  - c) مد لازم الكلمى
  - d) مد العوض
  
- 6) The \_\_\_\_\_ rule is applied when we are stopping on this verse  
{ الَّذِينَ أَطْعَمَهُم مِّن جُوعٍ }
  - a) *Medd Asli*
  - b) *Medd 'Aridh lis-sukoon*
  - c) *Medd 'Iwadh*
  - d) *Medd Far'ie*

- 7) Please state the medd rule for this underlined verse ﴿ وَأَمَّا وَأَبِيهِ ﴾
- Medd Iwadh*
  - Medd Tabi'i*
  - Medd Silah Sughra*
  - Medd 'Aridh li Sukon*
- 8) Which of these statements below is the letters for *Medd Leen*?
- أ and و *sakinah* preceded by *fathah*
  - و *sakinah* preceded by *fathah*
  - ي and و *sakinah* preceded by *fathah*
  - أ and ي *sakinah* preceded by *fathah*

**QUESTION 2: GIVE SHORT ANSWERS FOR THE FOLLOWING QUESTIONS. (2 MARKS)**

- Classify the Secondary *Medd* rules categories.
- What is the Arabic term for the Compulsory *Medd*?
- Explain the divisions for *Idgham* and their letters.
- State the letters for *Ikhfa Haqiqi*.
- What is the length of elongation for the Natural *Medd*?
- List down all the *Nuun Sakinah* and *Tanween* rules.
- List down the THREE *Meem Sakinah* rules.
- What is the length of elongation for *Medd Silah Kubra*?

**QUESTION 3: DIFFERENTIATE THE MEDD RULES BELOW (2MARKS)**

NO.	EXAMPLE	MEDD RULES
1	When stopping وَجَعَلْنَا اللَّيْلَ لِيَاسًا ۝	
2	When continuing لِيُخْرِجَ بِهِ حَبًّا وَنَبَاتًا ۝	

3	When continuing لَا يَثِينُ فِيهَا أَحْقَابًا ١٢	
4	When stopping وَجَعَلْنَا اللَّيْلَ لِبَاسًا ١٠	
5	When stopping وَأَنْزَلْنَا مِنَ الْمُعْصِرَاتِ مَاءً نَّجَاجًا ١١	
6	أَلَّذِي هُمْ فِيهِ مُخْتَلِفُونَ ٢	
7	كَلَّا إِنَّ كِتَابَ الْفُجَارِ لَفِي سِجِّينٍ ٧	
8	إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ	

**QUESTION 4: (3 MARKS)**

i) Extract FIVE verses from *Surah al-Fajr* below with *Nuun Sakinah* and *Tanween* rules and ONE verse with *Meem Sakinah* rule.

ii) State the rule.

وَالْفَجْرِ ١ وَلَيَالٍ عَشْرٍ ٢ وَالشَّفْعِ وَالْوَتْرِ ٣ وَاللَّيْلِ إِذَا يَسْرِ ٤ هَلْ فِي ذَلِكَ قَسَمٌ لِذِي حِجْرِ ٥  
 أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِعَادٍ ٦ إِرْمَ ذَاتِ الْعِمَادِ ٧ الَّتِي لَمْ يُخْلَقْ مِثْلُهَا فِي الْبِلَادِ ٨ وَتَمُودَ  
 الَّذِينَ جَابُوا الصَّخْرَ بِالْوَادِ ٩ وَفِرْعَوْنَ ذِي الْأَوْتَادِ ١٠ الَّذِينَ طَعَوْا فِي الْبِلَادِ ١١ فَأَكْثَرُوا فِيهَا  
 الْفَسَادَ ١٢ فَصَبَّ عَلَيْهِمْ رَبُّكَ سَوْطَ عَذَابٍ ١٣ إِنَّ رَبَّكَ لِبِالْمُرْصَادِ ١٤

PART TWO

QUESTION 1: WRITE DOWN THE VERSES BELOW (6 MARKS)

- i) Write down the first SIX VERSES from *Surah al-Shams*.  
ii) Write down the first SIX VERSES from *Surah al-Layl*.

QUESTION 2: FILL IN THE MISSING VERSES: (5 MARKS)

لَا \_\_\_\_\_ بِهَذَا الْبَلَدِ ١ وَ \_\_\_\_\_ حُلٌّ بِهَذَا الْبَلَدِ ٢ وَوَالِدٍ وَمَا \_\_\_\_\_  
\_\_\_\_\_ ٣ خَلَقْنَا \_\_\_\_\_ فِي \_\_\_\_\_ ٤  
أَنْ \_\_\_\_\_ عَلَيْهِ أَحَدٌ ٥ . \_\_\_\_\_ أَهْلَكَتُ  
\_\_\_\_\_ ٦ أَيَحْسَبُ \_\_\_\_\_ يَرَهُ  
\_\_\_\_\_ ٧ أَلَمْ \_\_\_\_\_ لَهُ ٨ وَ \_\_\_\_\_  
وَشَفَتَيْنِ ١ وَهَدَيْنَهُ \_\_\_\_\_ ١١ فَلَا \_\_\_\_\_ الْعَقَبَةَ ١١

اللَّهُ يَتْلُو