



جامعة السلطان الشريف علي الإسلامية
UNIVERSITI ISLAM SULTAN SHARIF ALI
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**Faculty of Usuluddin
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Final Examination Question Paper

Course Code : UT0125

Course Name : Al-Quran al-Karim II

Course Level : HND in Shariah Criminal Justice System

Time : 2 hours

Note (s):

Answer ALL of the following questions.

All answers must be written in the answer booklet provided.

PART ONE

QUESTION 1: CHOOSE THE CORRECT ANSWER (2 MARKS)

- 1) *Medd Iwadh* is also known as?
 - a) Exchange *Medd*
 - b) *Medd Tabi'ie*
 - c) Substitute *Medd*
 - d) Compulsory *Medd*

- 2) Which of these verses below is an example of the Substitute *Medd*?
 - a) مَرْفُوعَةٌ مُظَهَّرَةٌ
 - b) أَنَا صَبَبْنَا الْمَاءَ صَبًّا
 - c) فَأَمَّا مَنْ أُوْقِيَ كِتَابَهُ بِيَمِينِهِ
 - d) All of the above

- 3) The _____ rule is applied when we are stopping on this verse
{ فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ }
 - a) *Medd Tabi'ie*
 - b) *Medd 'Iwadh*
 - c) *Medd Leen*
 - d) *Medd Lazim*

- 4) The *Medd Badal* rule is read with _____ vowel counts.
 - a) 2, 4 and 6
 - b) 6
 - c) 4 and 6
 - d) 2

- 5) The Arabic term for The Separate Allowed *Medd* is_____.
 - a) المد الجائز المنفصل
 - b) المد الواجب المتصل
 - c) مد لازم الكلمي
 - d) مد العوض

- 6) The _____ rule is applied when we are stopping on this verse
{ الَّذِي أَطْعَمَهُمْ مِنْ جُوعٍ }
 - a) *Medd Asli*
 - b) *Medd 'Aridh Iis-sukoon*
 - c) *Medd 'Iwadh*
 - d) *Medd Far'ie*

- 7) Please state the medd rule for this underlined verse (وَأُمِّي وَأَبِيهِ)
- Medd Iwadh*
 - Medd Tabi'i*
 - Medd Silah Sughra*
 - Medd 'Aridh li Sukon*
- 8) Which of these statements below is the letters for *Medd Leer*?
- أ and و *sakinah* preceded by *fathah*
 - و *sakinah* preceded by *fathah*
 - ي and و *sakinah* preceded by *fathah*
 - أ and ي *sakinah* preceded by *fathah*

QUESTION 2: GIVE SHORT ANSWERS FOR THE FOLLOWING QUESTIONS. (2 MARKS)

- Classify the Secondary *Medd* rules categories.
- What is the Arabic term for the Compulsory *Medd*?
- Explain the divisions for *Idgham* and their letters.
- State the letters for *Ikhfa Haqiqi*.
- What is the length of elongation for the Natural *Medd*?
- List down all the *Nuun Sakinah* and *Tanween* rules.
- List down the THREE *Meem Sakinah* rules.
- What is the length of elongation for *Medd Silah Kubra*?

QUESTION 3: DIFFERENTIATE THE MEDD RULES BELOW (2MARKS)

NO.	EXAMPLE	MEDD RULES
1	When stopping وَجَعَلْنَا اللَّيْلَ لِبَاسًا ۚ	
2	When continuing لِنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا ۚ	

3	When continuing لَا يَثِينُ فِيهَا أَحْقَابًا ٢٢	
4	When stopping وَجَعَلْنَا اللَّيْلَ لِبَاسًا ١٠	
5	When stopping وَأَنْزَلْنَا مِنَ الْمُعْصِرَاتِ مَاءً نَّجَاجًا ١١	
6	الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ ٢	
7	كَلَّا إِنَّ كِتَابَ الْفُجَارِ لَفِي سِجِّينٍ ٧	
8	إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ	

QUESTION 4: (3 MARKS)

- i) Extract THREE verses from *Surah al-Balad* below with *Nuun Sakinah* and *Tanween* rules, ONE verse with *Meem Sakinah* rule and TWO verses with *Medd* rules (other than *Medd Asli*).
- ii) State the rule.

لَا أُقْسِمُ بِهَذَا الْبَلَدِ ١ وَأَنْتَ حِلٌّ بِهَذَا الْبَلَدِ ٢ وَوَالِدٍ وَمَا وَلَدٌ ٣ لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي كَبَدٍ ٤ أَيَحْسَبُ أَنْ لَنْ يَقْدِرَ عَلَيْهِ أَحَدٌ ٥ يَقُولُ أَهْلَكْتُ مَالًا لُبَدًا ٦ أَيَحْسَبُ أَنْ لَمْ يَرَهُ أَحَدٌ ٧ أَلَمْ نَجْعَلْ لَهُ عَيْنَيْنِ ٨ وَلِسَانًا وَشَفَتَيْنِ ٩ وَهَدَيْنَاهُ النَّجْدَيْنِ ١٠ فَلَا اقْتَحَمَ الْعَقَبَةَ ١١ وَمَا أَدْرَاكَ مَا الْعَقَبَةُ ١٢ فَكُ رَقَبَةً ١٣

PART TWO

QUESTION 1: WRITE DOWN THE VERSES BELOW (6 MARKS)

- i) Write down the first SIX VERSES from *Surah al-Shams*.
ii) Write down the first SIX VERSES from *Surah al-Layl*.

QUESTION 2: FILL IN THE MISSING VERSES: (5 MARKS)

_____ ١ وَ _____ عَشْرٍ ٢ وَالشَّفَعِ ٣ _____
وَاللَّيْلِ إِذَا يَسْرٍ ، هَلْ _____ ذَلِكَ قَسَمٌ _____
أَلَمْ تَرَ _____ فَعَلْ _____ بَعَادٍ ٦ _____
_____ الْعِمَادِ ٧ لَمْ يُخْلَقْ _____ فِي
_____ وَثَمُودَ ٨ جَابُوا _____ بِالْوَادِ ٩
_____ ذِي الْأَوْتَادِ ١٠ الَّذِينَ _____ فِي الْبَلَدِ ١١
_____ فِيهَا الْفَسَادَ ١٢ عَلَيْهِمْ رَبُّكَ _____ عَذَابٍ ١٣
إِنَّ رَبَّكَ لَبِالْمِرْصَادِ ١٤

اللَّهُوَالْبِقُونَ