



جامعة السلطان الشريف علي الإسلامية
UNIVERSITI ISLAM SULTAN SHARIF ALI
SULTAN SHARIF ALI ISLAMIC UNIVERSITY

Halalan Thayyiban Research Centre Semester 1, 2020/2021 Academic Session

Final Examination Question Paper

Course Code : HT3101

Course Name : Verses of the Quran on Halal and Haram

Course Level : First Degree

**Programmes : Bachelor of Halal Science &
Minor in Halal Science**

Time : 3 hours

Notes:

1. Answer **ALL** questions in **SECTION A** and any **TWO** questions in **SECTION B**.
2. The total mark for this paper is 40. The number of marks for each question or part question is shown in brackets.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

SECTION A

ANSWER ALL QUESTIONS:

QUESTION 1 (8 marks)

Allah SWT says:-

يَتَأْتِيهَا الرُّسُلُ كُلُّوَامِنِ الطَّيِّبَاتِ وَأَعْمَلُوا صَالِحًا إِنِّي بِمَا تَعْمَلُونَ عَلِيمٌ ﴿٥١﴾

Translation: O Messenger! Eat of the thayyibat and do righteous deeds. Verily, I am well-acquainted with what you do” [Al Mukminun: 51]

From this verse, Allah commanded humankind to eat lawfully and do righteous deeds.

- What are the effects of halal food consumption on human development? [4.marks]
- Wealth is praiseworthy if it is lawfully gained in the hands of a righteous person. What are the consequences of obtaining wealth by dealing with *riba*? [4 marks]

QUESTION 2 (8 marks)

Allah SWT says:

يَتَأْتِيهَا الَّذِينَ ءَامَنُوا أَوْفُوا بِالْعُقُودِ أُحِلَّتْ لَكُمْ بَهِيمَةُ الْأَنْعَامِ إِلَّا مَا يُتْلَى عَلَيْكُمْ غَيْرَ مُحِلِّي الصَّيْدِ وَأَنْتُمْ حُرْمٌ إِنَّ اللَّهَ يَحْكُمُ مَا يُرِيدُ ﴿١﴾

Translation: “O you who have believed, fulfil (all) contracts. Lawful for you are the animals of grazing livestock except for that which is recited to you (in this Quran) – hunting not being permitted while you are in the state of ihram. Indeed, Allah ordains what he intends”. [Al Maidah: 1]

- What is the meaning of *بهيمة الانعام* according to tafsir Ibnu Kathir and tafsir Al Jalalain? [4 marks]
- What does *الا ما يتلى عليكم* refer to according to Ibnu Abbas and Al Qatadah. [4 marks]

QUESTION 3 (7 marks)

Allah SWT says:

وَضَلَّلْنَا عَلَيْكُمُ الْغَمَامَ وَأَنْزَلْنَا عَلَيْكُمُ الْمَنَّاءَ وَالسَّلْوَىٰ كُلًّا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَمَا ظَلَمُونَا وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿٥٧﴾

"And We shaded you with clouds, and We sent down to you manna and quails: "Eat of the good things We have provided for you." They did not wrong Us, but they used to wrong their own souls. [Al Baqarah, :57].

- Explain how should a Muslim behave towards the halal food products? [4 marks]
- Write down the benefit and the wisdom derived from the verse stated above. [3 marks]

QUESTION 4 (7 marks)

Allah SWT says:

الَّذِينَ يَتَّبِعُونَ الرَّسُولَ النَّبِيَّ الْأُمِّيَّ الَّذِي يَجِدُونَهُ مَكْتُوبًا عِنْدَهُمْ فِي التَّوْرَةِ وَالْإِنْجِيلِ يَأْمُرُهُمْ بِالْمَعْرُوفِ وَيَنْهَاهُمْ عَنِ الْمُنْكَرِ وَيُحِلُّ لَهُمُ الطَّيِّبَاتِ وَيُحَرِّمُ عَلَيْهِمُ الْخَبَائِثَ وَيَضَعُ عَنْهُمْ إِصْرَهُمْ وَالْأَغْلَالَ الَّتِي كَانَتْ عَلَيْهِمْ ۗ فَالَّذِينَ آمَنُوا بِهِ وَعَزَّرُوهُ وَنَصَرُوهُ وَاتَّبَعُوا النُّورَ الَّذِي أُنزِلَ مَعَهُ ۗ أُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٥٧﴾

Translation: "Those who follow the Messenger, the unlettered prophet, whom they find written in what they have of the Torah and the Gospel, who enjoins upon them what is right and forbids them what is wrong and makes lawful for them the good things and prohibits for them the evil and relieves them of their burden and the shackles which were upon them. So they who have believed in him, honoured him, supported him and followed the light which has sent down to him" [An A'raaf:

157]

- Explain: what is *ma'ruf* and what is *Khabaith*? [3 marks]
- Describe: The methodology of enjoining what is right and forbidding what is wrong. [4 marks]

SECTION B**ANSWER ANY TWO FROM THE QUESTIONS (5 – 8) BELOW:****QUESTION 5 (5 marks)**

ذَلِكَ وَمَنْ يُعْظِمِ حُرْمَةَ اللَّهِ فَهُوَ خَيْرٌ لَهُ عِنْدَ رَبِّهِ وَأُحِلَّتْ لَكُمْ الْبَاقِيَ إِلَّا مَا يُسَلَّى عَلَيْكُمْ
فَاجْتَنِبُوا الرِّجْسَ مِنَ الْأَوْثَانِ وَاجْتَنِبُوا قَوْلَ الزُّورِ ﴿٣٠﴾

Translation: “That (has been commanded), and whoever honors the sacred ordinances of Allah - it is best for him in sight of his Lord. And permitted to you are the grazing livestock, except what is recited to you. So avoid the uncleanness of idols and avoid false statement.” [Al Haj: 30]

- Discuss on the prohibitions mentioned in this verse. [3 marks]
- Describe the benefits derived from this verse. [2 marks]

QUESTION 6 (5 marks)

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَحْرِمُوا طَيِّبَاتِ مَا أَحَلَّ اللَّهُ لَكُمْ وَلَا تَعْتَدُوا إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ ﴿٨٧﴾

Translation: “O you who have believed, do not prohibit the good things which Allah has made lawful to you and do not transgress. Indeed, Allah does not like the transgressor”. [Al Maidah: 87]

- State the reason why the above verse was revealed. [3 marks]
- What are the TWO directives embodied in this verse? [2 marks]

QUESTION 7 (5 marks)

حُرِّمَتْ عَلَيْكُمْ الْمَيْتَةُ وَالْدَّمُ وَلَحْمُ الْخِنْزِيرِ وَمَا أَهَلَ لِغَيْرِ اللَّهِ بِهِ وَالْمُنْخَنِقَةُ وَالْمَوْقُوذَةُ وَالْمُتَرَدِّيَةُ وَالنَّطِيحَةُ وَمَا أَكَلَ
السَّبُعُ إِلَّا مَا ذَكَّيْتُمْ وَمَا ذُبِحَ عَلَى النُّصُبِ وَأَنْ تَسْتَنْقِصُوا يَا لَأَزَلُّرْدَا لَكُمْ فِسْقَ الْيَوْمِ بِيَسَ الَّذِينَ كَفَرُوا مِنْ دِينِكُمْ فَلَا
تَخْشَوْهُمْ وَاخْشَوْنِي

Translation: “Prohibited to you That is grave disobedience. This day those who disbelieve have despaired of (defeating) your religion; so fear them not, but fear Me. [Al Maidah: 3]

- From the above verse, list down what has been prohibited by Allah the Almighty. [3 marks]
- State why Allah made all the above listed in this verse as unlawful to eat. [2 marks]

QUESTION 8 (5 marks)

كُلُوا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَلَا تَطْغَوْا فِيهِ فَيَحِلَّ عَلَيْكُمْ غَضَبِي وَمَنْ يَحِلَّ عَلَيْهِ غَضَبِي فَقَدْ هَوَىٰ

Translation: “Eat from the good things with which We have provided you and do not transgress (or oppress others) therein, lest My anger should descend upon you. And he upon whom My anger descend has certainly fallen” [Thaha: 81]

- The wrath of Allah can occur if a person transgresses the limits of *thayyibat* that Allah has provided. How can one prevent the wrath of Allah? [3 marks]
- Write down TWO wisdom behind this verse. [2 marks]

بالتوفيق والنجاح