



جامعة السلطان الشريف علي الإسلامية
UNIVERSITI ISLAM SULTAN SHARIF ALI
SULTAN SHARIF ALI ISLAMIC UNIVERSITY

**Faculty of Usuluddin
Semester I, 2020/2021 Academic Session**

Final Examination Question Paper

Course Code : PQ4403
Course Name : AL-QUR'AN AL-KARIM 7
Course Level : Bachelor Degree
Time : 2 hours

Note (s):

Answer **ALL** of the following questions.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

PART ONE

1st question (7 Marks)

- a. Give the linguistic and applied definition of The Breathless Pause. (2 marks)
- b. Define the rule for The Breathless Pause and give an example. (2 marks)
- c. When a person reading a verse from the Qur'an has to stop because of coughing, how should he re-start the reading? Name this kind of The Stop for this case? (2 marks)
- d. Explain the rule of The Sufficient Stop (الوقف الكافي). (1 mark)

***2nd question (8 Marks)**

a. What does the circled sign mean in the Mushaf Medinah? (1 mark)

قِيلَ أَدْخِلِ الْجَنَّةَ ^ص قَالَ يَلَيْتَ قَوْمِي يَعْلَمُونَ ﴿٦٦﴾

b. Explain the differences between The Allowed Start (الابتداء الجائز) and The Start that is not allowed (الابتداء غير الجائز)? (4 marks)

c. Give the applied definition of The Cut Off (القطع). (1 mark)

d. Find the word(s) which are written مقطوعة or موصولة from this verse below: (2 marks)

فَذَرَهُمْ يَخُوضُوا وَيَلْعَبُوا حَتَّى يُلَاقُوا يَوْمَهُمُ الَّذِي يُوْعَدُونَ ﴿٨٣﴾

سورة الزخرف : 83

3rd question (8 Marks)

Explain TWO ways of reading the verse with the (س) sign on the (هـ) in the verse below: (4 marks)

مَا أَغْنَىٰ عَنِّي مَالِيَّةٌ ﴿٢٨﴾ هَلَكَ عَنِّي سُلْطَانِيَّةٌ ﴿٢٩﴾

سورة الحاقة: 28-29

- b. Is it allowed to stop on the underlined word below? Give your reason. (2 marks)

فَاعْلَمْ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ وَاسْتَغْفِرْ لِذَنْبِكَ وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ۗ وَاللَّهُ يَعْلَمُ
مُتَقَلِّبَكُمُ وَمَثْوَلَكُمُ ﴿١٩﴾

19. So know that there is no god but Allah, and, ask protection for your fault and for the believing men and the believing women; and Allah knows the place of your returning and the place of your abiding. [Surah Muhammad: 19]

- c. If the reader returns to reciting the Quran after cutting off (القطع), should he start with *isti'azah* (الاستعاذة) and basmalah? (2 marks)

4th Question (7 Marks)

Explain why stopping on the underlined word below is called “The Sufficient Stop” or (الوقف الكافي). (2 marks)

وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِنْ قَبْلِكَ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ ﴿٤﴾

أُولَئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿٥﴾

سورة البقرة : 4-5

“4. And who believe in that which has been revealed to you and that which was revealed before you and they are sure of the hereafter.
5. These are on a right course from their Lord and these it is that shall be successful.”

- b. Two of the five possible ways for us to stop on the end of words are by applying الروم and الاشمام . Define their meanings. (2 marks)
- c. Describe the two types of the Female Ha' (هاء التانيث)? (1 mark)
- d. Explain the differences between *huruf sahih* and *huruf mu'tal*. (2 marks)

PART TWO:**1st Question (8 marks)**a) Complete the missing verses. (4 marks)

- وَإِنْ كُلُّ لَمَّا جَمِيعٌ لَدَيْنَا مُحْضَرُونَ ﴿٣٦﴾ _____ ﴿٣٧﴾
 وَجَعَلْنَا فِيهَا جَنَّاتٍ مِّنْ نَّخِيلٍ وَأَعْنَابٍ وَفَجَّرْنَا فِيهَا مِنَ الْعُيُونِ ﴿٣٨﴾
 _____ ﴿٣٩﴾ سُبْحَانَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا
 تُثْبِتُ الْأَرْضُ وَمِنْ أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ ﴿٤٠﴾ _____ ﴿٤١﴾
 وَالْقَمَرَ قَدَّرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ ﴿٤٢﴾
 لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ﴿٤٣﴾

b) Complete the missing verses. (4 marks)

- يَس ١ وَالْقُرْآنِ الْحَكِيمِ ٢ _____ ٣
 _____ ٤ تَنْزِيلِ الْعَزِيزِ الرَّحِيمِ ٥ لِتُنذِرَ قَوْمًا مَّا أُنذِرَ آبَاؤَهُمْ فَهُمْ
 غَفَلُونَ ٦ _____ ٧ إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَى
 الْأَذْقَانِ فَهُمْ مُّقْمَحُونَ ٨ وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ
 لَا يُبْصِرُونَ ٩ _____ ١٠ إِنَّمَا تُنذِرُ مَنِ اتَّبَعَ الذِّكْرَ
 وَخَشِيَ الرَّحْمَنَ بِالْغَيْبِ فَبَشِّرْهُ بِمَغْفِرَةٍ وَأَجْرٍ كَرِيمٍ ١١

2nd Question (4 marks)**Fill in the missing words (2 marks)**

قَالُوا مَا أَنْتُمْ إِلَّا بَشَرٌ مِثْلُنَا وَمَا أَنْزَلَ الرَّحْمَنُ مِنْ شَيْءٍ إِنْ أَنْتُمْ إِلَّا تَكْذِبُونَ ﴿١٥﴾ قَالُوا
 _____ يَعْلَمُ إِنَّا إِلَيْكُمْ لَمُرْسَلُونَ ﴿١٦﴾ وَمَا _____ إِلَّا الْبَلَاغُ
 الْمُبِينُ ﴿١٧﴾ قَالُوا إِنَّا نَطَّيَّرْنَا بِكُمْ لَئِن لَّنُرْجَمَنَّكُمْ
 وَلَيَمَسَّنَّكُمُ عَذَابُ أَلِيمٍ ﴿١٨﴾ قَالُوا طَائِرُكُم مَّعَكُمْ _____
 ذُكِّرْتُمْ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ ﴿١٩﴾ _____ مِنْ أَقْصَا الْمَدِينَةِ رَجُلٌ
 يَسْعَى _____ يَتَّبِعُهُ الْمُرْسَلِينَ ﴿٢٠﴾ اتَّبِعُوا مَنْ لَا يَسْأَلُكُمْ
 وَهُمْ مُّهْتَدُونَ ﴿٢١﴾

| | | | | |
|-----------|-----------|-----------|----------|-----------|
| لَمْ | قَالَ | أُوتِيَ | رَبُّنَا | أَنَّهُمْ |
| الَّتَايس | وَمَا | أَيْنَ | أَجْرًا | مِنَّا |
| وَجَاءَ | عَلَيْنَا | أَنَّهُمْ | قَالُوا | يَقُومُ |

اللَّهُمَّ إِنَّا نَسْأَلُكَ