



جامعة السلطان الشريف علي الإسلامية
UNIVERSITI ISLAM SULTAN SHARIF ALI
SULTAN SHARIF ALI ISLAMIC UNIVERSITY

**Faculty of Usuluddin
Semester I, 2020/2021 Academic Session**

Final Examination Question Paper

Course Code : PQ4403
Course Name : AL-QUR'AN AL-KARIM 7
**Course Level : Bachelor of Laws (LL.B) & Bachelor of
Shariah Law (BSL)
Bachelor of Sciences in Islamic Finance
Bachelor of Business Management**
Time : 2 hours

Note (s):

Answer ALL of the following questions.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

PART ONE

1st Question (5 Marks)

- (1) What is the English term for المقطوع and الموصول? (1 mark)
- (2) Write down four words in the Qur'an that are written separated from each other with their vowels. (1 mark)
- (3) Write down four words in the Qur'an that are written as المقطوع and الموصول with their vowels. (1 mark)
- (4) Find the words which are written مقطوعة or موصولة with reference to the verses below: (2 marks)

﴿ لَمَسَّكُمْ فِي مَا أَفَضْتُمْ ﴾ النور : 14

﴿ أَيِنَّمَا تُقْفُوا أَخْدُوا وَقْتِلُوا تَقْتِيلًا ﴾ الاحزاب : 61

﴿ رَبَّمَا يَوَدُّ الَّذِينَ كَفَرُوا لَوْ كَانُوا مُسْلِمِينَ ﴾ الحجر : 2

﴿ أَيَحْسَبُ الْإِنْسَانُ أَلَّنْ نَجْمَعُ عِظَامَهُ ﴾ القيامة : 3

2nd Question (5 marks)

There are two types of female *ha'* in the Qur'an.

- (1) What is the Arabic term for female *ha'*? (0.5 mark)
- (2) Name the two types of female *ha'*. (1 mark)
- (3) How many female *ha'* words are there in the Qur'an that are actually singular but written with an open تاء? List down these words. (3.5 marks)

3rd Question (6 marks)

- (1) Give the linguistic and applied definition of The Stop. (1 mark)
- (2) When a person reading a verse from the Qur'an has to stop because of coughing, how should he re-start the reading? Name this kind of The Stop for this case? (2 marks)
- (3) Define the rule of The Good Stop (الوقف الحسن). (1 mark)
- (4) What do these stop signs in these verses mean as found in the Medinah Mushaf? (2 marks)

أُولَٰئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ
كُلُوا مِن طَيِّبَاتِ مَا رَزَقْنَاكُمْ
قَالُوا أَنُؤْمِنُ كَمَا آمَنَ السُّفَهَاءُ
ذَٰلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ

4th Question (5 marks)

There are two types of female *ha'* in the Qur'an.

- (1) What is meant by The Allowed Start (الابتداء الجائز)? (1 mark)
- (2) Explain how you read when continuing and stopping on the underlined words below: (2 marks)

وَيُطَافُ عَلَيْهِم بِأَنيَّةٍ مِّن فِضَّةٍ وَأَكْوَابٍ كَانَتْ قَوَارِيرًا ﴿١٥﴾ قَوَارِيرًا مِّن فِضَّةٍ قَدَّرُوهَا

تَقْدِيرًا ﴿١٦﴾ الإنسان: ١٥ - ١٦

- (3) Can a reader start reading from the underline word and give the reason? (2 marks)

وَقَالُوا اتَّخَذَ اللَّهُ وَلَدًا سُبْحٰنَهُۥٓ بَل لَّهُ مَا فِي السَّمٰوٰتِ وَالْأَرْضِ كُلُّ لَّهُ قٰنُِٔونَ ﴿١١٦﴾

And they say: Allah has taken to himself a son. Glory be to Him; rather, whatever is in the heavens and the earth is His; all are obedient to Him.

5th Question (6 marks)

- (1) Give the applied definition of The Cut Off (القطع). (1 mark)
- (2) What is the differences Between The Allowed Start (الابتداء الجائز) and The Start that is not allowed (الابتداء القبيح)? (1 mark)
- (3) If a reader returns to his recitation of the Quran after Cutting Off (القطع), must he start with *isti'azah* and *basmalah*? Explain (2 marks)
- (4) Read and understand this verse below:

الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ عَلَى عَبْدِهِ الْكِتَابَ وَلَمْ يَجْعَلْ لَهُ عِوَجًا ۖ فَيَمَّا لِيُنذِرَ بَأْسًا شَدِيدًا مِمَّنْ لَدُنْهُ وَيُبَشِّرَ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا حَسَنًا ﴿١﴾ الكهف: ١ - ٢

Question: Can you stop reading on then underlined word? and give the reason? What does the sign (س) mean with its language definition? (2 marks)

PART TWO1st Question (3 marks)a) Complete the missing verses. (4 marks)

تَنْزِيلِ الْعَزِيزِ الرَّحِيمِ ﴿٦﴾ _____

﴿٧﴾ إِنَّا جَعَلْنَا فِيهِ أَعْنَاقِهِمْ أَغْلَالًا _____

فَهِيَ إِلَى الْأَذْقَانِ فَهُمْ مُقْمَحُونَ ﴿٨﴾ وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ ﴿٩﴾ _____

﴿١٠﴾ إِنَّمَا تُنذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمَنَ الْغَيْبِ فَبَشِّرْهُ بِمَغْفِرَةٍ وَأَجْرٍ كَرِيمٍ ﴿١١﴾ إِنَّا نَحْنُ نُحْيِي الْمَوْتَى وَنَكْتُبُ مَا قَدَّمُوا وَعَثَرَهُمْ _____ وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ فِي إِمَامٍ مُبِينٍ ﴿١٢﴾

_____ ﴿١٣﴾

2nd Question (4 marks)a) Fill in the missing words (2 marks)

قَالُوا مَا أَنْتُمْ إِلَّا بَشَرٌ مِثْلُنَا وَمَا أَنْزَلَ الرَّحْمَنُ مِنْ شَيْءٍ إِنْ أَنْتُمْ إِلَّا تَكْذِبُونَ ﴿١٤﴾ قَالُوا _____ يَعْلَمُ إِنَّا إِلَيْكُمْ لَمُرْسَلُونَ ﴿١٥﴾ وَمَا _____ إِلَّا الْبَلَاغُ الْمُبِينُ ﴿١٦﴾ قَالُوا إِنَّا تَطَيَّرْنَا بِكُمْ لَئِن لَأَنبَأَنَّكَ لَمَكْرَهُمْ وَلَئِن لَأَنبَأَنَّكَ لَمَكْرَهُمْ وَلَئِن لَأَنبَأَنَّكَ لَمَكْرَهُمْ _____ عَذَابَ أَلِيمٍ ﴿١٧﴾ قَالُوا طَيَّرْنَاكُمْ مَعَكُمْ _____ دُكِّرْتُمْ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ ﴿١٨﴾ _____ مِنْ أَقْصَا الْمَدِينَةِ رَجُلٌ يَسْعَى _____ يَتَّبِعُوا الْمُرْسَلِينَ ﴿١٩﴾ اتَّبِعُوا مِنْ مَلَا يَسْأَلُكُمْ _____ وَهُمْ مُّهْتَدُونَ ﴿٢٠﴾

لَمْ	قَالَ	أَوْتِي	رَبَّنَا	أَنَّهُمْ
الْتَّاسِ	وَمَا	أَيْنَ	أَجْرًا	مِنَّا
وَجَاءَ	عَلَيْنَا	أَنَّهُمْ	قَالُوا	يَقُومُ

b) Fill in the missing words (2 marks)

وَجَعَلْنَا فِيهَا _____ مِّنْ نَّخِيلٍ وَأَعْنَابٍ وَفَجَّرْنَا فِيهَا مِنَ الْعُيُونِ ﴿٣٦﴾ لِيَأْكُلُوا مِنْ ثَمَرِهِ
 وَمَا _____ أَيْدِيهِمْ أَفَلَا يَشْكُرُونَ ﴿٣٥﴾ سُبْحٰنُكَ _____ خَلَقَ الْأَزْوَاجَ كُلَّهَا
 مِمَّا تُنْبِتُ الْأَرْضُ وَمِنْ _____ وَهِيَ لَا يَعْلَمُونَ ﴿٣٦﴾ وَعَايَةُ _____ اللَّيْلِ
 نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ مُظْلِمُونَ ﴿٣٧﴾ وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَّهَا ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ
 ﴿٣٨﴾ _____ قَدَرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ ﴿٣٩﴾ لَا _____
 يَتَّبِعِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا _____ سَابِقُ النَّهَارِ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ﴿٤٠﴾

الشمسُ	لَهُمْ	أَنْتُمْ	فِي	عَمِلَتْهُ
الَّذِينَ	إِنَّا	جَنَّتِ	إِنَّ	أَنْهُمْ
الَّذِي	قَوْمٌ	الَّيْلِ	أَنْفُسِهِمْ	وَالْقَمَرَ

بالتوفيق والنجاح