



جامعة السلطان الشريف علي الإسلامية
UNIVERSITI ISLAM SULTAN SHARIF ALI
SULTAN SHARIF ALI ISLAMIC UNIVERSITY

**Halalan Thayyiban Research Centre
Year 2 Semester I, 2018/2019 Academic Session**

**Final Examination
Question Paper**

Course Code : HT2101
Course Name : Objective of Islamic Law in Halal Industry
Programme : Bachelor of Halal Science
Year : 2
Time : 3 hours

Notes:

1. Answer **ALL** questions in **SECTION A** and any **TWO** questions in **SECTION B**.
2. The total mark for this paper is 40. The number of marks for each question or part question is shown in brackets.

[5 marks]

b)

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ

Allah says: “Truly, the religion with Allah is Islam”.
(Surah Ali ‘Imran:19)

Ad Din (Islamic Religion) is the most important values that must be protected by every Muslims. In relation to the protection of religion, discuss the important aspect of production in halal food industry.

[5 marks]

SECTION B

ANSWER ANY TWO FROM THE QUESTIONS (3 – 6) BELOW:

QUESTION 3 (10 marks)

Discuss: Halal Economy for the Protection of Wealth.

QUESTION 4 (10 marks)

Explain: The differences between ‘Dharuriyyat’, ‘Hajiyyat’ and ‘Tahsinīyyat’.

QUESTION 5 (10 marks)

Write: A proposal on application of Maqasid Shariah in Halal Industry.

QUESTION 6 (10 marks)

Elaborate: Halal Tourism and it’s relevent to the Protection of Dignity

بالتوفيق والنجاح

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

SECTION A

ANSWER ALL QUESTIONS:

QUESTION 1 (10 marks)

a) قُلْ أُحِلَّ لَكُمْ الطَّيِّبَاتُ

“Say Lawful to you all good things” (Surah Maidah: Verse 4)

a) The key requirement of Muslim consumer is “Halal”. Explain about the benefit of Halal Certification.

[5 marks]

b)) Happiness is unattainable without the protection of the mind. Preservation of the mind and attainment of happiness are an essential part of Islam. What are the basic element that should be include in the halal media and entertainment.

[5 Marks]

QUESTION 2 (10 marks)

a)

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ

Allah says: “We have not sent you but as a Mercy to the worlds”
(Surah Al-Anbiya: 107)

From the word ‘Rahmatan’, Muslim scholars have considered Mercy to be the all-pervasive objective of the Shari’ah, which is considered in all intents and purposes to imply the benefit of interest (maslaha).

List the five protections under the category of dharuriyah in maqasid shariah and explain what happen if those five protections were ignored.