



جامعة السلطان الشريف علي الإسلامية  
UNIVERSITI ISLAM SULTAN SHARIF ALI  
SULTAN SHARIF ALI ISLAMIC UNIVERSITY

**Centre for Promotion of Knowledge and Languages  
Semester I, 2018/2019 Academic Session**

**Final Examination Question Paper**

**Course Code : PQ3403**

**Course Name : AL-QUR'AN AL-KARIM 5**

**Course Level : Bachelor of Laws (LL.B) & Bachelor of  
Shariah Law (BSL)**

**Bachelor of Sciences in Islamic Finance**

**Bachelor of Business Management**

**Time : 2 hours**

**Note (s):**

Answer **ALL** of the following questions.

All answers must be written in the answer booklet provided.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

PART ONE (5 MARKS)

- 1) What is the other name for *Medd Asli*?
  - a) *Medd Extra*
  - b) *Medd Tabi'ie*
  - c) *Medd Asal*
  - d) *Medd Lazim*
- 2) The *Medd* is divided into these groups:
  - a) The Original *Medd* and The Secondary *Medd*
  - b) The Original *Medd* and The Divided *Medd*
  - c) The Origin *Medd* and The Additional *Medd*
  - d) *Medd Asli* and *Medd Lazim*
- 3) The letters \_\_\_\_\_ that begin some *surahs* in the Qur'an are read according to the *Medd Asli* rule.
  - a) ل، ط، م، ك، س
  - b) ر، ح، ط، ي، ه
  - c) ط، ر، ح، ن، ي
  - d) ه، ج، ع، ط، ل
- 4) Which of these verses below is an example of the Substitute *Medd*?
  - a) وَعِنَبًا وَقَضْبًا
  - b) مَرْفُوعَةٍ مُّطَهَّرَةٍ
  - c) فَأَمَّا مَنْ أُوْقِيَ كِتَابَهُ بِيَمِينِهِ
  - d) All of the above
- 5) The \_\_\_\_\_ rule is applied when we are stopping on this verse
 

﴿يَتَأْتِيهَا الَّذِينَ ءَامَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ﴾

  - a) *Medd Iwadh*
  - b) *Medd Tabi'fi*
  - c) *Medd Lazim*
  - d) *Medd 'Aridh li Sukon*
- 6) The *Medd Badal* rule is read with \_\_\_\_\_ vowel counts.
  - a) 2, 4 and 6
  - b) 6
  - c) 4 and 6
  - d) 2

- 7) The Arabic term for The Required Attached Medd is\_\_\_\_\_.
- مد الجائز المنفصل
  - مد الواجب المتصل
  - مد لازم الكلمى
  - مد العوض
- 8) The \_\_\_\_\_ rule is applied when we are stopping on this verse  
﴿إِذْ أَنفَجْتُمْ رِحْلَةَ الِشِّتَاءِ وَالصَّيْفِ﴾
- Medd Asli*
  - Medd Leen*
  - Medd 'Iwadh*
  - Medd Far'ie*
- 9) Please state the medd rule for this underlined verse ﴿وَأُمِّيَّةٌ وَأَبِيَّةٌ﴾
- Medd Iwadh*
  - Medd Tabi'i*
  - Medd Silah Sughra*
  - Medd 'Aridh li Sukon*
- 10) Which of these statements below is the letters for *Medd Leen*?
- أ and و *sakinah* preceded by *fathah*
  - و *sakinah* preceded by *fathah*
  - ي and و *sakinah* preceded by *fathah*
  - أ and ي *sakinah* preceded by *fathah*

## PART TWO

### QUESTION 1: GIVE SHORT ANSWERS FOR THE FOLLOWING QUESTIONS. (5 MARKS)

- 1) What is the linguistic definition of *Medd*?
- 2) Explain the divisions of the Secondary *Medd*.
- 3) What is the Arabic term for the Compulsory *Medd*?
- 4) List down the *medd* letters.
- 5) What is the length of elongation for the Exchange *Medd*
- 6) Give one example from the Qur'an to show the Separate Allowed *Medd* rule.

**QUESTION 3 (2 MARKS)**

وَبَلِّغْ لِلْمُطَفِّفِينَ ① الَّذِينَ إِذَا أَكْتَالُوا عَلَى \_\_\_\_\_ يَسْتَوْفُونَ ② وَإِذَا كَالُوهُمْ أَوْ وُزِنُوهُمْ \_\_\_\_\_ ③ أَلَا يَظُنُّ أُولَئِكَ \_\_\_\_\_ ④  
 مَبْعُوثُونَ ⑤ لِيَوْمٍ عَظِيمٍ ⑥ يَوْمَ \_\_\_\_\_ النَّاسُ لِرَبِّ الْعَالَمِينَ ⑦ كَلَّا إِنَّ كِتَابَ \_\_\_\_\_ لَفِي سِجِّينٍ ⑧ وَمَا أَدْرَاكَ مَا \_\_\_\_\_ ⑨  
 كِتَابٌ مَرْقُومٌ ⑩ وَذِلُّ يَوْمَئِذٍ \_\_\_\_\_ ⑪ الَّذِينَ \_\_\_\_\_ بِيَوْمِ الدِّينِ ⑫

يُحْسِرُونَ	سِجِّينٌ	أَوْتَى	الْفَجَارِ	لِلْمُكَذِّبِينَ
يَقُومُ	يُكَذِّبُونَ	أَنْتَهُم	الْأَبْرَارِ	النَّاسِ

**QUESTION 3: DIFFERENTIATE THE MEDD RULES BELOW (2MARKS)**

NO.	EXAMPLE	MEDD RULES
1	When stopping وَإِذَا قُرِئَ عَلَيْهِمُ الْقُرْآنُ لَا يَسْجُدُونَ ⑬	
2	When continuing بَلِّغْ إِنَّ رَبَّهُ كَانَ بِهِ بَصِيرًا ⑭	
3	When continuing بَلِّغْ إِنَّ رَبَّهُ كَانَ بِهِ بَصِيرًا ⑮	
4	When stopping بَلِّغْ إِنَّ رَبَّهُ كَانَ بِهِ بَصِيرًا ⑯	
5	When continuing فَلْيَنْظُرِ الْإِنْسَانُ إِلَى طَعَامِهِ ⑰ أَنَا صَبَبْنَا الْمَاءَ صَبًّا	
6	When continuing قُتِلَ الْإِنْسَانُ مَا أَكْفَرَهُ ⑱	
7	When continuing فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ ⑲	
8	When continuing فَإِذَا جَاءَتْ الصَّاحَّةُ ⑳	