



جامعة السلطان الشريف علي الإسلامية  
UNIVERSITI ISLAM SULTAN SHARIF ALI  
SULTAN SHARIF ALI ISLAMIC UNIVERSITY

**Faculty of Shariah and Law  
Semester II, 2017/2018 Academic Session**

**Final Examination Question Paper**

**Course Code : LS 5302**  
**Course Name : Hadith al-Ahkam**  
**Course Level : Bachelor of Law (LLB) & Bachelor of  
Shariah Law (BSL)**  
**Time : 3 hours**

**Note:**

Answer the following questions.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**Question One (15 Marks)**

٦٢٣ — عَنِ ابْنِ عَبَّاسٍ - رَضِيَ اللَّهُ عَنْهُمَا - : أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بَعَثَ مُعَاذًا إِلَى الْيَمَنِ - فَذَكَرَ الْحَدِيثَ - وَفِيهِ : «أَنَّ اللَّهَ قَدْ افْتَرَضَ عَلَيْهِمْ صَدَقَةَ فِي أَمْوَالِهِمْ تُؤْخَذُ مِنْ أَعْيَانِهِمْ ، فَتُرَدُّ فِي فُقَرَائِهِمْ» . مُتَّفَقٌ عَلَيْهِ ، وَاللَّفْظُ لِلْبُخَارِيِّ .

623. Ibn ‘Abbâs (RAA) narrated that when the Prophet ﷺ sent Mu‘adh ibn Jabal to Yemen (as governor), he said to him: “You are going to a people who are People of the Scripture. Invite them to testify that none has the right to be worshipped but Allâh and that I am His Messenger. If they obey you in this, then teach them that Allâh, the Glorious One, has enjoined five prayers upon them in every day and night (in twenty-four hours), and if they obey you in this, then tell them that Allâh has made it obligatory for them to pay *Zakâh* upon their assets and it is to be taken from the wealthy among them and given to the poor among them.” Related by Al-Bukhârî.

1. Explain the general meaning of the above *hadith*. (2 marks)
2. What is zakat? Which part of the above *hadith* does indicate the obligatory of zakat? (2 marks)
3. What is the meaning of *muttafaq alaihi* in the *hadith*? Who is the narrator of this *hadith*. (2 marks)
4. What are the objects on which zakat is obligatory? (3 marks)
5. Discuss to whom zakat is distributed and its application in Brunei Darussalam. (6 marks)

**Question Two (15 Marks)**

١١٠٤ - عَنِ ابْنِ عُمَرَ - رَضِيَ اللَّهُ عَنْهُمَا - قَالَ : قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : «أَبْغَضُ الْحَلَالِ إِلَى اللَّهِ الطَّلَاقُ». رَوَاهُ أَبُو دَاوُدَ ، وَابْنُ مَاجَةَ ، وَصَحَّحَهُ الْحَاكِمُ ، وَرَجَّعَ أَبُو حَاتِمٍ إِسْنَادَهُ .

1104. Ibn Umar (RAA) narrated that the Messenger of Allāh ﷺ said, "There is no lawful matter which is more detested by Allāh than divorce." Related by Abū Dawūd and Ibn Mājah. Al-Hākim graded it as Sahih.

1. Who are the narrators of the *hadith*? Introduce them briefly. (2 marks)
2. What is the missing translation of the *hadith*? Who did make the preference? Why did he prefer it as *mursal hadith* and give its meaning (3 marks)
3. Explain the general meaning of *hadith*? (1 mark)
4. What is divorce in Islamic law? Why is it legalized in Islam? (3 marks)
5. Discuss the types of divorce based on Ibn Umar *hadith*? (3 marks)
6. Explain the essential requirements (*rukun*) of divorce. (3 marks)

**Question Three (15 Marks)**

٨٥١ — عَنْ جَابِرٍ - رَضِيَ اللَّهُ عَنْهُ - قَالَ : «لَعَنَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
أَكْلَ الرِّبَا ، وَمُوكَلَّهُ ، وَكَاتِبَهُ ، وَشَاهِدَيْهِ ، وَقَالَ : «هُمْ سَوَاءٌ» . رَوَاهُ مُسْلِمٌ .

851. Jābir (RAA) narrated, "The Messenger of Allāh ﷺ cursed the person who accepts usury, its payer, the one who recorded it, and the two witnesses, and he said, ﷺ, "They are all equal (in sin)." Related by Muslim.

1. Explain the general meaning of the above hadith. (2 marks)
2. Who is Jabir the narrator of the *hadith*? (1.5 marks)
3. Define *riba*! And explain the phases of its prohibition in Islamic history by giving its authority from the Holy Quran. (4.5 marks)
4. What are the objects on which the prohibition of *riba* is applied? (3 marks)
5. What are the types of *riba*? (2 marks)
6. Is banking interest considered as of *riba*? (2 marks)

**Question Four (15 Marks)**

Discuss the following rules or matters:-

1. *Salah al-jama'ah*. (3 marks)
2. *Tayammum*. (3 marks)

3. *Nisab* of sheep or goat.

(3 marks)

4. Bankruptcy.

(3 marks)

5. *Khulu'*.

(3 marks)

بالتوفيق والنجاح