



جامعة السلطان الشريف علي الإسلامية
UNIVERSITI ISLAM SULTAN SHARIF ALI
SULTAN SHARIF ALI ISLAMIC UNIVERSITY

Faculty of Usuluddin
Semester II, 2017/2018 Academic Session
Final Examination Question Paper

Course Code : UM3004
Course Name : TAFSIR
Programme : Minor in Contemporary Da'wah
Time : 3 hours

Note (s):
Answer all questions

Question: 1 (20 marks).

a. Rearrange the following information into sections and give each section its suitable title (10 marks).

1. Instructions of deeds
2. Principles of beliefs
3. Temptation
4. Interpretation of the Qur'an by the companions' interpretations.
5. To mention the motives for believing in Islam.
6. Interpretation of the Qur'an by the Qur'an.
7. Interpretation of the Qur'an by the Sunnah.
8. Intimidation
9. To proclaim the way of worship.
10. Interpretation of the Qur'an by Ijtihad.

b. Choose from the following criteria the steps of analytical exegesis (10 marks).

1. To be interpretation of Quran by Hadith of the Prophet.
2. To explore the rhetorical aspects that highlight the detailed of linguistic miracles in the Quran.
3. To be common interpretation of most scholars.
4. To mention the before and the after circumstance of the text
5. To prevail the veracity on the metaphor.
6. To mention the cause of revelation -if any- of the studied text.
7. To prevail the absolute on the restricted unless there is an evidence indicates the privilege of the restricted.
8. To mention the text (verses, verse, part of verse etc....)
9. To be interpretation of Quran by Qur'an
10. To mention different readings (Quiraat) and elucidating their meanings and justification.
11. To be supported by the context of the text.
12. To prevail the general on the specific public to the private.
13. To be supported by a valid from classical Arabic language.

14. To explore the context of revelation of the text.
15. . To be interpretation of famous companions.
16. To highlight the deduced theological, jurisprudential, educational, linguistic benefits.
17. To analyze words, their derivatives, their conjugation and their meaning.
18. To be the most recognized prevalent initial meaning.
19. To know the role of influential words the syntax.
20. To interpret the text by citing evidences from the Quran, Sunnah, saying and poetry.

Question: 2 (20 marks).

- a. **Explain the historical background of Chapter al-Nur? (5 marks).**
- b. **How did the Scholars differ in their understanding of the (exception) in the following verses and which opinion do you support and why? (5 marks)**

(As for those who accuse chaste women [of adultery], and cannot produce four witnesses, flog them with eighty stripes; and do not accept their testimony ever after; for they are indeed transgressors. Excepted are those who afterwards repent and make amends; for God is Much-Forgiving, Merciful) 24: 4-5.

- c. **Depends on what you studied in chapter al-Nur explain the measures that Islam take to preserve decency? (10 marks).**

Question: 3 (20 marks).

- a. **Explain the following verse and try to judge against it Muslims' behavioral economics (5 marks).**

(Whenever they put their money to use, they are neither wasteful nor niggardly, but always maintain a just mean between the two) 24: 67.

- b. **From the following verses, find out the qualities of the true servants of the Most Merciful and show their roles in the stability of the society? (5 marks).**

(Those who never bear witness to what is false, and whenever they pass by frivolity, pass on with dignity. And who, whenever they are reminded of their Lord's signs, do not fall deaf and blind to them) 24: 72-73.

c. **What are the lessons that Muslims can learn from the following verses? (5 marks).**

(And if two factions among the believers should fight, then make settlement between the two. But if one of them oppresses the other, then fight against the one that oppresses until it returns to the ordinance of Allah. And if it returns, then make settlement between them in justice and act justly. Indeed, Allah loves those who act justly. The believers are but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy) 49: 9-10.

d. **Explain how do these two verses represent the foundation of peaceful coexistence? (5 marks).**

(O you who have believed, let not a people ridicule [another] people; perhaps they may be better than them; nor let women ridicule [other] women; perhaps they may be better than them. And do not insult one another and do not call each other by [offensive] nicknames. Wretched is the name of disobedience after [one's] faith. And whoever does not repent - then it is those who are the wrongdoers. O mankind, indeed We have created you from male and female and made you peoples and tribes that you may know one another. Indeed, the most noble of you in the sight of Allah is the most righteous of you. Indeed, Allah is Knowing and Acquainted) 49: 11 &13.

End of Questions.....