



جامعة السلطان الشريف علي الإسلامية
UNIVERSITI ISLAM SULTAN SHARIF ALI
SULTAN SHARIF ALI ISLAMIC UNIVERSITY

Faculty of Usuluddin
Final Examination for the 2nd Semester
Academic Year 2014/2015

Course Code :UT4404
Course Name :AL-QUR'AN AL-KARIM 8
Course Level : Bachelor
Time : 2 hours

Note (s):

Answer ALL of the following questions

Answer ALL questions.

PART ONE

Answer in the separate answer sheet provided. (10 marks)

- 1) The first verse revealed to Prophet Muhammad is
 - a) Surah al-Waqiah
 - b) Surah al- 'Alaq
 - c) Surah al-Muddathir
 - d) Surah al-Fatihah
 - e) Surah al-Nas

- 2) The compilation of the Mushaf Al-Quran was done during
 - a) Prophet's life
 - b) Sayyidina Abu Bakar
 - c) Zayd bin Thabit
 - d) Sayyidin 'Uthman bin 'Affan
 - e) Khalid bin Waleed

- 3) The correct way of reading **مَالِذِكْرَيْنِ** according to Hafs 'an 'Aasim
 - a) Merging alif into huruf dzal with long madd
 - b) Hamzah with fathah, second alif with madd but without merging to next letter
 - c) Changing into two *Hamzah al-Wasl* with long Madd
 - d) First alif as *Madd* and second alif as *Hamzah al-Wasl* with long Madd
 - e) Changing *Hamzah al-Wasl* as alif with long Madd

- 4) The correct rule applied to the following verse

﴿ لَقَدْ كَانَ فِي يُوسُفَ وَإِخْوَتِهِ ءَايَاتٌ لِّلسَّالِئِلِينَ ﴾ يوسف : ٧

 - a) *Ta al-Maftuhah*, and agreed to be singular
 - b) *Ta' al-Maftuhah* and agreed to be plural
 - c) *Ta' al-Mabsutah* and agreed to be plural
 - d) *Ta' al Mabsutah* differs in its authenticity and agreed to be singular.
 - e) *Ta' al-Mabsutah*, differs in its authenticity and agreed to be plural.

- 5) *Al-Maqtu'* and *al-Mausul* is defined as
- Separate in writing, separate in reading
 - Separate in writing, joined in writing
 - Separate in reading, joined in reading
 - Joined in writing, separate in reading
 - Separate in writing and reading, joined in writing and reading

- 6) According to Imam al- Jazaree, the following verse is written as

﴿وَأَتَانَكُمْ مِّنْ كُلِّ مَآسَأَلْتُمُوهُ﴾ إبراهيم: ٣٤

- Joined by agreement
 - Joined
 - Difference in different copies of Quran
 - Separate by agreement
 - Separate
- 7) At the time of the Prophet Muhammad *Sallallahu 'Alaihi Wasallam*, the Quran was gathered by
- Memorization of the companions
 - Memorization and written in available utensils
 - Complete writing of the mushaf
 - Literate Arabs
 - Literate companions
- 8) The alif in the word قَوَارِيرًا of the following verse is

﴿كَانَتْ قَوَارِيرًا ﴿١٥﴾ قَوَارِيرًا مِّنْ فِضَّةٍ قَدَّرُوهَا تَقْدِيرًا ﴿١٦﴾﴾ الإنسان: ١٥ - ١٦

- pronounced when continuing the reading
- the alif of the first قَوَارِيرًا is dropped when stopping, the alif of the second قَوَارِيرًا is pronounced
- the alif of the first قَوَارِيرًا is dropped when continuing, the alif of the second قَوَارِيرًا is pronounced
- the alif of the first قَوَارِيرًا is read when stopping, the alif of the second قَوَارِيرًا is dropped when stopping
- dropped when continuing and stopping

- 9) The phrase رسم المصحف refers to
- The foundation that was selected by 'Uthman bin 'Affan in writing the words and letters of the Quran.
 - The compilation that was agreed by the four caliphs in writing the Quran
 - The completion of the mushaf by 'Uthman bin 'Affan.
 - The writing and reading rules agreed by Imam al-Jazaree according to the way of Ash-Shaatibiyyah.
 - The revelation to the Prophet Muhammad *Sallallahu 'Alaihi Wasallam*.

- 10) The rules of idgham (of the letter *ba* into *mim*) applied to the following verse is

﴿ أَرْكَبُ مَعَنَا ﴾ هود: ٤٢

- Idgham bi Gunnah
- Idgham Mutajanisain
- Idgham Mutaqaribain
- Idgham bi la Ghunnah
- Idgham Mutamathilain

PART TWO

Question 1 (6 marks)

- i. Determine the correct writing form of the following *ayah* (verse) which is agreed by Imam al-Jazaree . (4 marks)

﴿ أَنْ لَا تَعْبُدُوا إِلَّا اللَّهَ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمِ الْآسْرِ ﴾ (٦٦) هود: ٢٦ -i

﴿ هَلْ لَكُمْ مِنْ مَا مَلَكَتْ أَيْمَانُكُمْ ﴾ الروم: ٢٨ -ii

﴿ وَإِنَّ مَا تُوعَدُونَ لَآتٍ وَمَا أَنْتُمْ بِمُعْجِزِينَ ﴾ (١١٢) الأنعام: ١٣٤ -iii

﴿ وَحِثُّ مَا كُنْتُمْ فَوَلُّوا وُجُوهَكُمْ شَطْرَهُ ﴾ البقرة: ١٤٤ -iv

- ii. Imam al-Jazaree said in his poet

..... إن ما : بِالرَّعْدِ. والمفتوح صيل

i) Explain al-Jazaree's opinion on *إن ما* and *أن ما*. (1 marks)

ii) Explain al-Jazaree's opinion upon the following *ayah* (verse). (1 marks)

﴿ وَإِنْ مَا نُرِيَنَّكَ بَعْضَ الَّذِي نَعُدُّهُمْ أَوْ تَوَفَّيْنَاكَ فَإِنَّمَا عَلَيْكَ الْبَلْغُ وَعَلَيْنَا الْحِسَابُ ﴾ (٤٠) (الرعد: ٤٠)

Question 2 (6 marks)

In the time of Prophet Muhammad (صلى الله عليه وسلم) the *Sahaba* (رضي الله عنهم) memorized and wrote the complete Qur'an using whatever tools and utensils they could find as leather, palm tree fiber and thin stones.

- i) Explain why didn't the *Sahaba* (رضي الله عنهم) collect the written Qur'an in one *Mushaf*? (1 marks)
- ii) Name the scribes whom the Prophet Muhammad (صلى الله عليه وسلم) ordered to write the revelation. (1 marks)
- iii) List out all rules that can be found in the writing (رسم) of the Qur'an according to *Rasm 'Uthmani*. Explain briefly with examples. (4 marks)

Question 3 (6 marks)

Imam al-Jazaree outlined 26 words in the Qur'an that are written joined, separated or difference in different copies of the Qur'an. Determine the following *ayah* (verse) according to Jazaree's point of view.

- (i) $\text{فِيصِيبُ بِهِ مِنْ يَشَاءُ وَيَصْرِفُهُ عَنِ مَنْ يَشَاءُ}$ (النور: ٤٣)
- (ii) $\text{وَأَنْفِقُوا مِنْ مَّا رَزَقْنَاكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَكُمُ الْمَوْتُ}$ (المنافقون: ١٠)
- (iii) $\text{وَمَنْ لَمْ يَسْتَطِعْ مِنْكُمْ طَوْلًا أَنْ يَنْكِحَ الْمُحْصَنَاتِ الْمُؤْمِنَاتِ فَعِنَ مَا مَلَكَتْ أَيْمَانُكُمْ مِنْ فَنِيَاتِكُمُ الْمُؤْمِنَاتِ}$ (النساء: ٢٥)
- (iv) ﴿كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنْ قَرْنٍ فَنَادَوا وَلا تِلْكَ حِينِ مَنَاصِي ﴿٣﴾﴾ ص: ٣
- (v) ﴿إِنَّ اللَّهَ يَحْكُمُ بَيْنَهُمْ فِي مَا هُمْ فِيهِ يَخْتَلِفُونَ﴾ (الزمر: ٣)
- (vi) ﴿مَلْعُونِينَ أَسْلَمْنَا نَمُقَفُوا أَخْذُوا وَقَتَلُوا تَقْتِيلًا﴾ (الأحزاب: ٦١)

Question 4 (6 marks)

- i) List down FIVE words of *the female ha'* (هاء التأنيث) which is agreed to be singular and is written with a تاء مبسوطة (ت). (1 mark)
- ii) List down FIVE words of *the female ha'* (هاء التأنيث) which differs in authentic reciters about its singularity and plurality. (1 mark)
- iii) Differentiate *the female ha'* (هاء التأنيث) rules of the following verse: (4 marks)

(أ) ﴿أُولَئِكَ يَرْجُونَ رَحْمَةَ اللَّهِ وَاللَّهُ غَفُورٌ رَحِيمٌ﴾ (البقرة: ٢١٨)

(ب) ﴿وَأَذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ﴾ (البقرة: ٢٣١)

(ت) ﴿كَأَنَّهُ جُمِلَتْ صُفْرًا﴾ (المرسلات: ٣٣)

ث ﴿ فَنَجْعَلُ لَعْنَتَ اللَّهِ عَلَى الْكٰذِبِينَ ﴾ ﴿٦١﴾ آل عمران: ٦١

ج ﴿ لَقَدْ كَانَ فِي يُوسُفَ وَإِخْوَتِهِ ءَايَاتٌ لِّلسَّٰئِلِينَ ﴾ ﴿٧﴾ يوسف: ٧

ح ﴿ وَمَا نَخْرُجُ مِنْ ثَمَرَاتٍ مِنْ أَكْمَامِهَا ﴾ فصلت: ٤٧

خ ﴿ أَمْ ءَايَاتُهُمْ كِتَابًا فَهُمْ عَلَىٰ بَيِّنَةٍ مِّنْهُ ﴾ فاطر: ٤٠

د ﴿ بَقِيَّتُ اللَّهِ خَيْرٌ لِّكُمْ ﴾ هود: ٨٦

Question 5 (6 marks)

Explain the rules for each *ayah* (verse) from the Qur'an which is needed to be different by *Hafs an 'Aasim* by the way of *al-Shatibiyyah*.

No.	Words or verse from the Quran	Rules
1	فَمَا ءَاتَيْنَا اللَّهَ خَيْرٌ مِّمَّا ءَاتَيْنَاكُمْ When stopping	
2	قَالُوا يَا بَنِي آدَمَ مَا لَكَ لَآئِمَّا عَلَىٰ يُوسُفَ وَإِنَّا لَهُ لَنٰصِحُونَ ﴿١١﴾	
3	بِئْسَ ٱلْقَلَمُ وَمَا يَسْطُرُونَ ﴿١﴾ When continuing reading and stopping	
4	بِئْسَ ٱلْقُرْءَانُ ٱلْحَكِيمِ ﴿٢﴾ When continuing reading	
5	مَا أَغْنَىٰ عَنِّي مَالِي ﴿٢٨﴾ هَلَكَ عَنِّي سُلْطٰنِيَّةٌ ﴿٢٩﴾	
6	قُلْ ءَالذَّكَرٰتِ حَرَمٌ ۚ أَمِ ٱلْأُنثٰتِ	