



جامعة السلطان الشريف علي الإسلامية
UNIVERSITI ISLAM SULTAN SHARIF ALI
SULTAN SHARIF ALI ISLAMIC UNIVERSITY

Faculty of Shariah and Law
Semester I, 2016/2017 Academic Session

Examination Question Paper

Course Code : LS 5301

Course Name : Ayat al-Ahkam

(Qur'anic Verses on Islamic Law)

**Course Level : Bachelor of Laws (LL.B) & Bachelor of
Shariah Law (BSL)**

Time : 3 hours

Notes:

Answer any **four** of the following questions.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

QUESTION 1 (15 marks)

a) Awang Alpha forgot to recite *Basmalah* in his *Zuhr* prayer. Advise him on the legal rulings as discussed by Muslim scholars. (8 marks)

b) Identify the following terms with illustrations:

i. *Ribā al-Nasī'ah*.

ii. *Ribā al-Fadl*.

(6 marks)

QUESTION 2 (15 marks)

a) Ulya has just given birth to triplets. She however, refuses to nurse them. Explain the rulings on this issue with justifications. (8 marks)

b) State two (2) reasons of the revelation of the following verse from surah al-Baqarah:

الطَّلَاقُ مَرَّتَانِ فَإِمْسَاكَ بِمَعْرُوفٍ أَوْ تَسْرِيحٍ بِإِحْسَانٍ وَلَا يَجِلُّ لَكُمْ أَنْ تَأْخُذُوا مِمَّا آتَيْتُمُوهُنَّ شَيْئًا إِلَّا أَنْ يَخَافَا أَلَّا يُقِيمَا حُدُودَ اللَّهِ فَإِنْ خِفْتُمْ أَلَّا يُقِيمَا حُدُودَ اللَّهِ فَلَا جُنَاحَ عَلَيْهِمَا فِيمَا افْتَدَتْ بِهِ تِلْكَ حُدُودُ اللَّهِ فَلَا تَعْتَدُوهَا وَمَنْ يَتَعَدَّ حُدُودَ اللَّهِ فَأُولَئِكَ هُمُ الظَّالِمُونَ ﴿٢٢٩﴾

Divorce must be pronounced twice and then (a woman) must be retained in honour or released in kindness. And it is not lawful for you that ye take from women aught of that which ye have given them; except (in the case) when both fear that they may not be able to keep within the limits (imposed by) Allah. And if ye fear that they may not be able to keep the limits of Allah, in that case it is no sin for either of them if the woman ransom herself. These are the limits (imposed by) Allah. Transgress them not. For whoso transgresseth Allah's limits: such are wrong-doers.

(4 marks)

- c) State the verses from the Qur'an stating the rulings of *al-Ta'awwudh* (seeking Allah's protection from *shaytān*). (3 marks)

QUESTION 3 (15 marks)

- a) Siti Luper was divorced by her husband. The divorce was pronounced on the third day of her menses period. Calculate the period of 'iddah (abstinence) for her with reference to scholars' view and justification. (8 marks)

- b) State the reasons for revelation of the following verse from surah al-Baqarah:

شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَىٰ وَالْفُرْقَانِ فَمَن شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ وَمَن كَانَ مَرِيضًا أَوْ عَلَىٰ سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ وَلَا يُرِيدُ بِكُمُ الْعُسْرَ وَلِتُكْمِلُوا الْعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَاكُم وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٨٥﴾

The month of Ramadan in which was revealed the Qur'an, a guidance for mankind, and clear proofs of the guidance, and the Criterion (of right and wrong). And whosoever of you is present, let him fast the month, and whosoever of you is sick or on a journey, (let him fast the same) number of other days. Allah desireth for you ease; He desireth not hardship for you; and (He desireth) that ye should complete the period, and that ye should magnify Allah for having guided you, and that peradventure ye may be thankful.

(6 marks)

QUESTION 4 (15 marks)

- a) Mr. La Tansa is seeking your advice on the issue of polygamy since he has heard his friend saying that a man is entitled to marry nine wives. Discuss. (8 marks)
- b) Explain the legal rulings on *qisas* (retaliation) of a father who has intentionally murdered his son. (6 marks)

QUESTION 5 (15 marks)

- a) HudHud is a very pious and strong determined person. He feels the responsibility to help the poor people on the globe through black magic. He is now on his way to meet his 'powerful' master to learn and practice the knowledge of black magic. State and justify your view. **(8 marks)**
- b) To what extent is the wiping of head required during *wuḍū'* (ablution)? Discuss with reference to the views of Muslim scholars and their justifications. **(6 marks)**

بالتوفيق والنجاح